## NEW YORK STATE DEPARTMENT OF HEALTH **DIVISION OF NUTRITION**

(516) 546-8001

DOH-132 (10/08)

For WIC Use:

| Date Mailed/<br>Given | Date Rec'd |
|-----------------------|------------|
| Appt Date             | WIC ID #   |

|                                                                                                                              | INFANTS and CHILDREN                    |                                                    |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|----------------|---------|--|--|
| Child's Last Name (Print):                                                                                                   | (                                       | Child's First Name:                                |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Parent/Caretaker's Name:                                                                                                     |                                         |                                                    |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| City:Zip:                                                                                                                    |                                         |                                                    |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Phone: ( ) Child's DOB:/                                                                                                     |                                         |                                                    | Language(s) Spoken:                                                                                                                                                                                                 |                                       |              |                |         |  |  |
| I authorize<br>Program to release information about my infant/chi<br>Program, I authorize the release of this information to |                                         | or the purpo<br>All informat                       | ses of coording                                                                                                                                                                                                     | ating his/her hed<br>ed confidential. |              |                |         |  |  |
| Health Care Provider: Please complete                                                                                        | this section.                           |                                                    |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Birth Weightlboz <i>OR</i> kg                                                                                                |                                         |                                                    | WEIGHT and HEIGHT must be less than 60 days old on the date of the  WIC appointment/ Date Taken:  Current Weight lb oz OR kg/  Current Height/Length in OR cm/  Measurement Taken:   Standing   Recumbent (< 2 yrs) |                                       |              |                |         |  |  |
| HEMATOLOGY:                                                                                                                  | Date Taken:                             | Dro                                                | wide marker                                                                                                                                                                                                         | IMMUNIZATIO                           | N dates or a | ttach a conv o | frecord |  |  |
| Hgbgm/dL <i>OR</i> Hct                                                                                                       |                                         |                                                    | First                                                                                                                                                                                                               | Second                                | Third        | Fourth         | Fifth   |  |  |
| Blood Lead mcg/dL at one year of a                                                                                           | age//                                   | Hep<br>B<br>DTP/D                                  |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Blood Lead mcg/dL at two years of                                                                                            | age//                                   | Tap<br>MMR                                         |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| SPECIFIC MEDICAL DIAGNOSIS OR NUTRITIONA                                                                                     | AL/HEALTH KISKS INCluding I             | CD-9 code                                          |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
|                                                                                                                              |                                         | Provider                                           | Provider's Name (Please Print):                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Signature of Health Care Provider                                                                                            |                                         |                                                    | Title:                                                                                                                                                                                                              |                                       |              |                |         |  |  |
|                                                                                                                              |                                         |                                                    | Medical Office/Clinic:                                                                                                                                                                                              |                                       |              |                |         |  |  |
|                                                                                                                              |                                         | Street:                                            |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
|                                                                                                                              |                                         |                                                    | City: Zip:                                                                                                                                                                                                          |                                       |              |                |         |  |  |
|                                                                                                                              |                                         | Phone #                                            | :                                                                                                                                                                                                                   |                                       | Fax #:       |                |         |  |  |
|                                                                                                                              |                                         |                                                    |                                                                                                                                                                                                                     |                                       | Date:        |                |         |  |  |
|                                                                                                                              | Harmony Healthcare L                    |                                                    | nd WIC Pr                                                                                                                                                                                                           | ogram #32                             |              |                |         |  |  |
| Roosevelt Site 1<br>380 Nassau Road                                                                                          | Elmont Site 2<br>161 Hempstead Turnpike |                                                    |                                                                                                                                                                                                                     | Westbury Site 3                       |              |                |         |  |  |
| 380 Nassau Road<br>3rd floor                                                                                                 | Lower Level                             | npike 682 Union Avenue<br>Westbury, New York 11590 |                                                                                                                                                                                                                     |                                       |              |                |         |  |  |
| Roosevelt. New York 11575                                                                                                    | Elmont. New                             | 003                                                | (516) 876-0579                                                                                                                                                                                                      |                                       |              |                |         |  |  |

(516) 616-8687

This institution is an equal opportunity provider.